自古非常之人〇然後能任非常之常〇姓非常之 書の紙後能立非常之功 〇是則非常之人口度級 學之寶安縣人 0 现年七十二歲 0 特齡縣業於香 柱生〇行五〇舞卸晚生之介的也〇世於香港〇 紫之高仁不振。遇事出財兼出力者解於。先生號 言哉 〇 羽間港以來 〇 單聞人选出 〇 求能如何甘

○一,〇於凶八月生日〇電池之府深公所求校〇時值 如為兄孫作馬牛〇而先生則異是 C大部都将〇均 作造稿人存之奉〇五十年來〇揮全不下百萬〇 我邦本匪之亂〇吾将同鄉官恭〇旅京者造百家 後人籍者擬感馬〇(一)庚子,(四一九〇〇年) 紀賢劳〇並關軍故〇此編者所以不依求詳〇件 己個而农和者〇其數又復倍之〇川特分述〇以 結束の大人之也情の既當之後の必及事留的 冰河〇交通将紀〇精事遠廷

專協助〇共等一萬五千回〇 卒由先生解我以仍口随軍港 参斯議席口赴智者数十人口 〇数當其及〇公道公中江〇 於九月初二助程〇水凝地泳 沽〇幸間京加〇民食有光〇 向放行討情 0 後且豁免継水 雅〇一時遊駁行城,然光生 立以萬金兇華俄道勝銀行電 乃将米易全〇精祥重弘〇送 招商局最清粉中軍〇既抵就 ,) 为縣米石二千包口羽來 船行批字〇至初九始入都

般心前往班法接應口是投数被同鄉追十人口此 〇端近德江〇與招商局鄰北尚帝商沿〇放船三 面請求傅相借車〇重照會聯軍係提〇部署既華 己班難懷柔五田〇一面週知故等準備南四〇一 〇方悉同鄉官陳伯尚,尹應奉,請師本為〇平 恨の他折五萬間〇在迷仍貴物販災〇是為首物 之〇(二)戊中,(四一九八八年,即谁清光绪 及外省亦二干餘人心至今中丘於能公所猶配念 四年,) 股水水点〇年初空前〇光生机勒為 〇即面區站前首於後東告館

既冠畢業〇即能學以致用〇首追旋向洋行〇級 港庭家英文大書院 〇及真研閉學〇博覧草報

理燕梳〇条料糖業〇新研初試〇游刃行徐〇復

海口寧波,施台,青島,宜昌,天津,漢口, 於廣州,汕頭,九江,蕪湖,鎮江,南京,上

案,花纱,煤炭,什貨等雲 及斗明學易 〇於

汝華,各外人市場〇遍改百號〇姓营全部,粮 牛莊,各內地商埠〇及澳門,小出宋,伊於,

将被向職務告解 0 追點的耳順 0 複数各地商業



Ma. Ho Kom Tong

萬全之口口以服災祭口(三)所茂, (西一九 等赦第一人口與两公華川致力同心口卒等四 粹 〇除支銷急服数萬金外 〇 你以仍修提情 〇 段 招連賣物等数所科口與前不相伯仲の時以先生 善舉 0 於走呼號 0 為難民前命以力の計是次勘 生刀再捐五萬同〇並向港府水袋五萬同〇以初 ○年,即雖清宣統二年,) 檢水又復為災の先 其魚之数者の行科先生與劉公之則也の(四)西 〇始於學院海峽拖其工作馬〇念餘年來〇人無 民政務司我的活君〇瞬同故事路确〇無時月餘 共事者の為劉公好的の為快重計の故由港方自 立水闸の先態港府併助工程即於非常の及副華 公華川〇出而教所〇連許先生物打若干〇照數 能 〇 輪艇作存者等於你 〇 选府为商端先生與馬 為間埠以來所教儿〇水上居民差引魚煎者萬餘 〇除分給船戶外〇仍存六十三萬餘同〇級呈港 是次共等金六十萬〇合港府補的共查百二十萬 出而起〇年夜言歸〇盗择勒躬〇有如此者〇計 水之時 〇己於半載 〇在鲜理制用〇無日而不雞 會〇端那翰将〇夕近水華門院〇審查粉戶〇結 倍之 〇光生尚義忍公〇科命即赴〇日勘各行商 一九〇六年, (即两年) 本港殿風肆惡〇惨狀 程,共贵二百五十餘萬,)至今銀遇恭風〇面 府〇以仍仍與禁油蘇地遊風號之川〇(故塘工 〇人皆游疾愚婦〇付請天命〇同是獨日以深〇 祥青)船仍将口家人因當防去口問后亦類免為 绝傳樂起見 0 凡患此病者 0 须枝西环之散毡 (即中午一本港投程發生〇遍乎四境〇港例為杜 海面損失〇較前大減〇(五)两一八九四年,(日儿数百〇先生以致令之嚴好也〇乃聯合各种 党告不治〇復惟林建〇時死不粮○章尾通衛〇 额請 〇 处及放新此門 一直面海、江五萬二

Mr. HO KOM TONG,

O.B.E.; J.P.; Kt. of Grace. Ven.; Order of St. John of Jerusalem

There are two kinds of philanthropist recognisable in the world. The first kind is a person who is always generous in giving money to the poor, while the second kind is a person who is always busy in making his personal efford in charity besides giving his money. The story of Mr. Ho Kom Tong will show one of the second case.

Mr. Ho Kom Tong, the younger brother of Sir Robert Ho Tung, was born in Hongkong in 1866. He received his early education at the Central English school (Now Queen's College), and concurrently he was taught Chinese literature under private tuitors.

Starting his commercial career at the age of twenty, Mr. Ho's first occupation was Chinese agent of the Insurance department of the Jardine Matheson Co., Ltd., Hongkong. He was successful in business because of his hard efford in social affairs. He invested a large capital in sugar enterprise, so his business extended throughout China, Manila, Iloilo and Java. He resigned from the Jardine Matheson Co., at the age of fifty, and concluded all his business to led a retired life at seventy. Mr. Ho is always considered as the most influential figure in benevolent affairs in the Chinese community. Most of his money and time were spent for the poor sufferers. The followings will show his natural humanity and bigness of beneficence.

Upon the uprising of the boxers in 1900, the whole city of Peking, the then Capital of China, was in a chaos. The Cantonese inhabitants therein cabled to the Cantonese in Shanghai for relief. Mr. Ho, who was in Shanghai at that time, inuncliately held a meeting in the Cantonese guild to discuss that matter and gave his contribution to lead the others. At the same time he sent a telegram to Canton and Hongkong for assistance. Finally, a sum of \$15,000 was raised. \$10,000 of the money was remitted to Peking while the rest amount was used in purchasing two thousand bags of rice for the sufferers there. Through much difficulty, more than a thousand Cantonese and nearly two thousand people of other provinces were saved.

In 1903, when Kwangtung was in a terrible flood, Mr. Ho contributed \$50,000 and at the same time he held a Rolief Fund Bazzar to raise money for the purpose. Consequently, more than \$400,000 were raised.

The flood came again in 1910 and Mr. Ho contributed another \$50,000. Besides, he made an appeal to the Hongkong Government to sue relief. At the conclusion, nearly \$400,000 were raised, and aside from the necessary sum for rolief, the remainder was used to build dykes and embarkments to prevent further misfortune.

The story of the typhoon of 1906 is a sorrowful page in the history of Hongkong. Especially those who lived on the sea suffered the worst. Mr. Ho, with the aid of the Hongkong Government, raised \$1,800,000 in a short time. Besides the relief work, a remainder of \$630,000 was submitted to the Hongkong Government for the use in the construction of the Yaunati Breakwater. (The whole expense of the construction amounted to \$2,500,000).

When the pleague visited Hongkong in 1894, Mr. Ho contributed \$50,000, and at the same time distributed medicine and medical mixture to the inhabitants of the Colony.

In 1904, the pleague was again in action, and the plan of establishing public dispensaries was suggested by Mr. Ho. After the pleague was entirely cleared, Mr. Ho established the Kau-U-Fong public Dispensary, the late Mr. Lau Chu Par established the West Point Public Dispensary; and Mr. Ho induced the Chinese community to build the Wan Chai Public Dispensary. At present, there are altogether nine public dispensaries in Hongkong and Kowloon.

Small-pox is a disease which id considered by Westerners as bad as leprosy. When an epidemic of small-pox broke out in Hongkong towards the end of 1908, Mr. Ho, after the frequent and fruitless petitions of the late Sir Ho Kai and the late Sir Boshau Wei Yuk to the Hongkong Government for improving the treatment of the disease, supplicated the favour of Dr. Atkinson, who was then president of the Medical Board of Hongkong, to allow the disease to be healed by Chinese medical doctors. The supplication was granted and in that year more than eighty-six percent of the sufferers were cured.

As the inhabitants in Hongkong and Kowleen increased rapidly. Mr. He realized the urgent need of a public hospital besides the Tung Wah Hospital. With the aid of his colleagues, he founded the Ewong Wah Hospital in Kowleen.

In 1915, Mr. Ho organized the St. John Ambular ce Brigade in Hongkong. For twelve years he was sole supporter of the organization, and within that period, not less than \$150,000 of his money were spent. Till 1928, when members increased to a number of three hundred and expenditures became too big, Mr. Ho suggested that Endowment Fund should be subscribed from the public to maintain the institute. At present, there are nine plants in the New Territory and one in Cheung Chau.

Mr. Ho is one of the original member of the "Brewin's Fund" and hitherto, hundreds of poor people have been bestowed with this beneficence.

The rule of the Chinese Public Cemetery in Horgkong is that seven years after the barial, the remain should be removed and buried in somewhere else. In 1911 Mr. He was one of the original members of the Committee to apply for a Permanent Cemetery for the Chinese.

Mr. He is one of the founders of the Hongkong Confucian Society; a committee in the re-construction of Ellis Kadoorie School; and one of the founders of the Hongkong Chinese General Chamber of Commerce.

Mr. 110 is a Justice of the Pence of Hongkong. The honour of O.B.E, was conferred upon him by IIIs late Majesty King George V in 1928. He is also the proud possessor of several Chinese decorations. By the late President Yuen Shih-kai he was honoured with the Order of the Chia He (Excellent Crop), Third Class; the second class of the same Order was given by President Fung Kwok Chang; while the Second Class of the Order with brilliancy came to him from President Hsu Shih-chang. The Red-Cross Association of China honoured him with a Medal. The Order of St. John of Jerusalem was given him by the St. John Ambulance Brigade, England, in 1924.